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UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:) Chapter 11
)
PG&E CORPORATION,) Case No. 19-30088 (DM)
)
and) (Lead Case)
)
PACIFIC GAS & ELECTRIC COMPANY,) (Jointly Administered)
)
Debtors.)

☐ Affects PG&E Corporation) **CAMPOS EPC, LLC'S NOTICE OF**
☒ Affects Pacific Gas and Electric Company) **LIENS PURSUANT TO 11 U.S.C.**
☐ Affects both Debtors) **§ 546(b)**
* All papers shall be filed in the Lead Case,)
No. 19-30088 (DM))

NOTICE IS HEREBY GIVEN that Campos EPC, LLC ("Campos"), contractor under certain pre-petition contracts, including but not limited to those contracts identified in Schedule G, Dkt. #907-5, pp. 500-503, filed on March 14, 2019, Case No. 19-30088, as such contracts have been amended and restated or otherwise modified or supplemented from time to time (altogether, the "Contracts"), provided certain engineering, design, and construction services to PG&E's gas

1 pipelines and related property in various counties (the “Properties”)¹ before the petition date under
2 the Contracts totaling no less than **\$3,273,303.88**.

3 Pursuant to California Civ. Code § 8050(a) and California Civ. Code § 8412, Campos is
4 entitled to, and hereby asserts, lien rights and, pursuant to 11 U.S.C. § 546(b), Campos hereby
5 gives this Notice in lieu of the commencement of any action to perfect, maintain, or continue
6 Campos’ liens. Campos requests adequate protection of its liens. A true and correct copy of
7 Campos’ liens recorded and filed in each respective county are attached hereto as **Exhibit A**,
8 together with a summary of such liens.

9 Campos asserts secured interests in the Properties to the fullest extent allowed by
10 applicable law, including interest and attorneys’ fees. Further, Campos reserves the right to
11 supplement and/or amend this Notice, and reserves any and all other rights under applicable law.

12 Dated: April 11, 2019

BALLARD SPAHR LLP

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14 By: /s/ Brian D. Huben

Brian D. Huben
Theodore J. Hartl

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16 Attorneys for Campos EPC, LLC
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27 ¹ The counties include: Alameda, Contra Costa, Fresno, Kern, Kings, Marin, Mendocino, Merced, Modoc,
28 Monterey, Sacramento, San Benito, San Bernardino, San Joaquin, San Mateo, Santa Clara, Santa Cruz,
Shasta, Solano, Sonoma, Stanislaus, and Yolo.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1 E. Washington Street, Suite 2300, Phoenix, AZ 85004.

A true and correct copy of the foregoing document described as **CAMPOS EPC, LLC'S NOTICE OF LIENS PURSUANT TO 11 U.S.C. § 546(b)** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **April 11, 2019**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

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II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):

On **April 11, 2019**, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **April 11, 2019**, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.*

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

April 11, 2019
Date

Tasha Hart
Type Name

/s/ Tasha Hart
Signature